



LIGA GAL CLUBES PRE XOR 1 DIV. 2, 20191102

Datos técnicos: Piscina de 25 m., Crono Manual

CARBALLO CALERO

02/11/2019

RK	Licenza	Nome	Ano	Club	T.R.							Pts.	Resultado	
1	004362811	VERDES COLLAZO MANUEL	2000	ADFOGA	50	32.80	100	1:07.84	150	1:41.92	200	2:14.32	15,0	2:14.32
						32.80		35.04		34.08		2:14.3		
2	004349755	SOUTO SILVAR DANIEL A.	2000	CMARINA	50	32.02	100	1:06.96	150	1:41.70	200	2:15.13	12,0	2:15.13
						32.02		34.94		34.74		2:15.1		
3	004381147	CASTRO GARCIA PEDRO	2002	RBAIXAS	50	32.54	100	1:07.80	150	1:43.80	200	2:19.07	10,0	2:19.07
						32.54		35.26		36.00		2:19.0		
4	004359843	PEREZ PEREZ JUAN FCO.	2002	CMARINA	50	32.78	100	1:09.70	150	1:47.65	200	2:25.78	9,0	2:25.78
						32.78		36.92		37.95		2:25.7		
5	004392498	PARDO BELLO DANIEL	2004	ADFOGA	50	34.11	100	1:11.55	150	1:49.16	200	2:26.24	8,0	2:26.24
						34.11		37.44		37.61		2:26.2		
6	004385630	GOMEZ LOPEZ CARLOS	2000	ARTEIXO	50	35.41	100	1:12.73	150	1:50.21	200	2:27.35	7,0	2:27.35
						35.41		37.32		37.48		2:27.3		
7	004385637	CANEDO BELLO ALEJANDRO	2002	ARTEIXO	50	35.04	100	1:13.27	150	1:51.90	200	2:29.66	6,0	2:29.66
						35.04		38.23		38.63		2:29.6		
8	004348448	LOPEZ CASAS DAVID	2003	CNDOVE	50	35.97	100	1:15.16	150	1:54.41	200	2:32.35	5,0	2:32.35
						35.97		39.19		39.25		2:32.3		
9	004348464	FERRO SANTOS JUAN MANUEL	2000	CNDOVE	50	34.17	100	1:11.59	150	1:51.86	200	2:32.78	4,0	2:32.78
						34.17		37.42		40.27		2:32.7		
10	004465019	SANCHEZ PINTOS ADRIAN	1997	USC	50	34.34	100	1:13.13	150	1:53.38	200	2:32.79	3,0	2:32.79
						34.34		38.79		40.25		2:32.7		
11	004381181	GONZALEZ PAVON XIAN	2005	RBAIXAS	50	35.32	100	1:16.02	150	1:58.75	200	2:41.26	2,0	2:41.26
						35.32		40.70		42.73		2:41.2		
12	004465115	HERVES PARDAVILA DAVID	1997	USC	50	37.57	100	1:18.68	150	2:00.61	200	2:43.87	1,0	2:43.87
						37.57		41.11		41.93		2:43.8		

RT: Retirado

NP: Non presentado
DVI: Desc. Viraxe IrregularDSI: Desc. Saída Irregular
DSA: Desc. Saída AnticipadaDNI: Desc. Nado Irregular
DLI: Desc. Llegada IrregularDES: Descualificado
BAJ: BaixaMMG: M.M. Terr. (Para Edades)
RG: Record Fed. Territorial

SW.RESULTADOS_PRUEBA.10-2 Información correcta a 18:50:18 04/11/2019

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